



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Kashmiri *et al.*

Application No. 09/830,748

Filed: April 30, 2001

Confirmation No. 2031

For: VARIANTS OF HUMANIZED ANTI-CARCINOMA MAB CC49

Examiner: Larry Ronald Helms

Art Unit: 1642

Attorney Reference No. 4239-61725

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP RCE, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Agent
for Applicant(s)

Date Mailed April 1, 2004

MAIL STOP RCE
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

**REQUEST FOR CONTINUED EXAMINATION
TRANSMITTAL LETTER**

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the application referenced above.

Submission required under 37 C.F.R. § 1.114

☒ Enclosed☒ Amendment and Response Filed With Request for Continued Examination (RCE)FILING FEE

For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Fee under 37 CFR 1.17(e)					\$770.00
Total Claims	47	- 47*	= 0	\$18.00	\$ 0.00
Indep. Claims	5	- 5**	= 0	\$86.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$290.00	
One-month Extension of Time				\$110.00	\$110.00
TOTAL FILING FEE					\$880.00

* greater of twenty or number for which fee has been paid.

** greater of three or number for which fee has been paid.

☒ Applicant petitions for a one-month extension of time as indicated above. If an additional extension of time is required, please consider this a petition therefor.

04/06/2004 HGBREMI 00000048 09830748

778:00 BP

1201

02 FG:1891

1251

- ☒ A check in the amount of \$880.00 is attached.
- ☒ Please charge any additional fees that may be required in connection with filing this RCE, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By



Anne Carlson, Ph.D.

Registration No. 47,472

One World Trade Center, Suite 1600
121 S.W. Salmon Street
Portland, Oregon 97204
Telephone: (503) 226-7391
Facsimile: (503) 228-9446

cc: Docketing